

**Louisiana Rural Health Association**  
**2018 Annual Rural Health Conference**  
**October 29-30, 2018 ~ L'Auberge Baton Rouge Hotel**

***Exhibitor/Sponsor Registration Form***

Organization Name \_\_\_\_\_

The representative listed below will be considered the "primary contact" and will be the individual to receive all conference-related correspondence prior to, and post-event. **Please email your company logo (jpeg or bitmap format) to [fontenot@lrha.org](mailto:fontenot@lrha.org) before **September 21<sup>st</sup>**.**

Primary Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

***Name(s) of representatives attending:***

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

***Registration Payment Information***

**BOOTH REGISTRATIONS**

- Booth Registration (with two representatives at booth): **\$900**     Additional Representative: **\$100**  
 Corporate Platinum Sponsor: **\$0.00**     Corporate Silver Sponsor: **\$450**     Corporate Bronze Sponsor: **\$675**

**SPONSORSHIP OPPORTUNITIES**

*(Call LRHA (985) 369-3813 for availability before registering)*

- Elite Sponsor: **\$5,500**     Emerald Sponsor: **\$4,000**     Diamond Sponsor: **\$3,000**  
 Logo USB Drive Sponsor: **\$1,500**     Company ad on conference USB Drive: **\$150**

**ADDITIONAL BOOTH OPTIONS**

- 5 Amp. Electric Outlet

**In order for an accurate head count, please specify the number of representatives attending the Awards Ceremony: \_\_\_\_\_**

**Total Amount \$ \_\_\_\_\_ Payment Method     Visa/MasterCard **ONLY**     Check Enclosed**

**Name on Credit Card: \_\_\_\_\_**

**Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_**

**Authorized Signature (for Credit Card payments only) \_\_\_\_\_**

Please mail or fax completed form and payment to:

**LRHA**  
**P. O. Box 387**  
**Napoleonville, LA 70390**  
**OR Fax (985)369-3630**

***Thank you for your continued dedication and support to rural health care!***